

City of Reno
City Council Member Applicant Acknowledgement

Lee Wilhelm

RECEIVED
AUG 18 2022
CITY CLERK

For the Office Of
Ward 5 Council Member

State of Nevada
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of City Council - Ward 5, I, the undersigned Lee Wilhelm do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 1086 Washington St, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-237-8337, and the address at which I receive mail, if different than my residence, is _____; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Lee Wilhelm

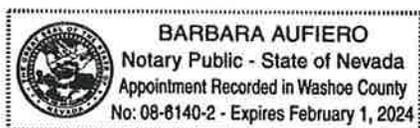
Printed Name of Applicant

Lee Wilhelm
Signature of Applicant

Subscribed and sworn or affirmed to before me this 18th day of the month of August of the year 2022.

Lee Andrew Wilhelm
Name of Candidate

Barbara Lupino
Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: Lee	
Last Name: Wilhelm	
Applicable Nickname: "CHEF"	
Office Applying For: Council Member	Applicable Ward: Ward 5

Contact Information:

Address where applicant resides: 1086 Washington St		
City: Reno	State: NV	Zip: 89503
County of Residence: Washoe		
Mailing Address (if different): /		
City: /	State: /	Zip: /
Primary Phone: 775-237-8337	Primary Email: l.wilhelm2433@gmail.com	

Preferred Contact Information If appointed, the address, phone number and e-mail address you wish to use for your contact information:

Address: Same as above		
City:	State:	Zip:
Phone:	Email:	

Have you previously run for an elected office?	Yes _____ No _____
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes _____ No _____
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
I would love to serve the people of Reno and work with the current Council to achieve as much as possible in 2 years.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: Lee Dehn Date: 8/18/22

Occupation/Business Information:

Business Name: WCSO		
Job Title: Teacher		
Business Address: 3530 Sullivan Lane		
City: Sparks	State: NV	Zip: 89501
Business Phone: 775 333-5300 x 31126	Business Email: l.wilhelm@washoe-schools.net	

How long have you been a resident of the City of Reno?	26 years
How long have you been a resident at your current address?	12 years
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Education and Training:

List Education or Training you've received relevant to the position to which you are applying:	
UNIV	BS
CCCC	AA
IFSEA	MCFE
UNR	Teaching Cert.

Elected Official Information:

Have you previously run for an elected office?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If yes, please describe: Same Word 5 Council	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Please list any known conflicts of interest you would have: current job	

USA
NV

NEVADA

NOT FOR FEDERAL OFFICIAL USE

DRIVER LICENSE

1 WILHELM
2 LEE ANDREW
3 1086 WASHINGTON ST
RENO, NV 89503-2846

15 Sex M 16 Hgt 6'00" 17 Wgt 210 18 Eyes HAZ
9 Class C 9a End NONE 19 Hair BRO 4b Iss 06/30/2015
12 Restr NONE 5 ID 00000845870050037983

4d DL NO [REDACTED]
3 DOB 07/19/1966
4b Exp 07/19/2023

Lee Wilhelm



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Dear City Council,

I am very interest in for Ward 5 City Council open . I am certain I would make a valuable addition to the team. I have enclosed my resume for your consideration.

I am confident that my experience will be an asset to the City of Reno. I ran for this office in the past and I'm still very interested.

I look forward to speaking with you to discuss how my experience and abilities match your needs. Don't hesitate to contact me at 775-846-8878c or contact me by email at lwilhelm2433@gmail.com should you have any questions. I look forward to speaking with you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lee Wilhelm', with a long, sweeping horizontal stroke extending to the right.

Lee Wilhelm

LEE ANDREW WILHELM
1086 Washington St.
RENO, NV 89503
(755) 846-8878 c
Lwilhelm2433@gmail.com

EDUCATION

Johnson & Wales -University Providence, Rhode Island Miami Florida, Charlotte, North Carolina • Certificate Baking & Pastry level 1, 2 Hotel level 1, 2, 3	2007, 2013
Culinary Institute of America - Napa, California Certificate Culinary Educator's Update	1999
University of Nevada, Las Vegas Bachelor of Science, Hotel Administration, • Emphasis Restaurant Management	1998
Clark County Community College -Las Vegas, Nevada Associates of Arts, Major, Resort Occupations Management • Emphasis Food Technology	1994
Area Technical Training Center -Las Vegas, Nevada Vocational Certificate (CTE), Major, Culinary Arts	1985

CAREER HISTORY

Culinary Arts, Baking, Hospitality Instructor
1996 – Present
Reno, Nevada

Washoe County School District,

- Instruct and teach high school students all aspects and subjects in the culinary field including basic and advanced culinary methods, restaurant management, customer service, & job placement
- Supervise student-run restaurant, café and pastry bar
- Advise students in the SkillsUSA Organization and Pro-Start
- Teach hospitality industry theory
- Implemented and currently oversee Apprenticeship and Internship program as per NAC 389.564
- Coordinate and supervise job placement for CTE students
- Provide career and college guidance to CTE students
- Created a guest chef and mentor program for students

Executive Chef Consultant
2015 Season

Grace Patriot Wines, Placerville, California

- Designed events and classes for exclusive winery in the heart of the wine country, Placerville, Ca
- Represented the winery at special events and celebrations
- Supervised waiters, cooks to supervisor-coordinator

Loss and Prevention Agent
1997

Securco, Inc., Reno, Nevada

- Managed and investigated employee theft
- Protected and controlled assets and inventory
- Assisted authorities in making arrests
- Made environment safe for customers and employees
- Self-managed

Catering Supervisor
1990-1995

Soirees Catering, Las Vegas, Nevada

- Supervised and trained staff for parties up to 4,000
- Managed set up and tear down for all functions
- Advanced from bartender, waiter, cook to supervisor-coordinator
- Managed hotel-casino Vacation Village contract

Hotel Management Intern

Bandai Silver Hotel, Niigata, Japan

1991

- Worked with employees and hotel management to learn industry
- Assisted in managing front desk, housekeeping, two restaurants, bar, main kitchen, and banquets
- Taught English and helped employees to learn "western" culture
- Worked with the hotel owner & executive chef learning Japanese styles and culture

Assistant Bar Manager

Chinese Gardens, Las Vegas, Nevada

1990

- Managed the bar and inventory
- Hosted and assisted in kitchen

Assistant Bar Manager

University of Nevada, Las Vegas, Nevada

1989

- Managed bar and inventory
- Managed set up and tear down of all concerts
- Bartended for concerts of 5,000 plus attendees

Para-Professional Counselor

Boy Scouts of America

1984-1995 (Summer Seasons)

- 1995 Aquatics Director, summer camp, Reno, NV
- 1992 Aquatics Director, summer camp, Reno, NV
- 1991 Aquatics Director, summer camp, Honolulu, HI
- 1990 Aquatics Director, summer camp, Los Angeles, CA
- 1989 Project C.O.P.E. Director, summer camp, San Francisco CA
- 1987 Head Cook, summer camp, Reno, NV
- 1985 Canoeing Director, summer camp, Reno, NV
- 1984 Assistant Cook, summer camp, Reno, NV
- Many other years working for Boy Scouts, Girl Scouts, Y.M.C.A. camps

Apprentice Chef – Lunch Chef

Gallery Café, Catering Unlimited, Las Vegas, Nevada

1984

- Managed café for lunch patrons

COMMUNITY AND CIVIC ACTIVITIES

- UNLV, President, Student Advisory Council
- Student Body President - Clark County Community College
- Outstanding Student Award - Clark County Community College
- Eagle Scout, Boy Scouts of America, National Eagle Scout Association,
- Nevada Association for Career and Technical Education
- Vocational Industrial Clubs of America/SkillsUSA
- International Food Service and Executive Association-
- Hotel Sales and Marketing Association
- Hotel Association
- Crew Chief Balch Racing Team - NASCAR , Score & Snore Class 10

SPECIALIZED TRAINING AND CERTIFICATIONS

- Master Certified Food Executive IFSEA
- Certified Professional *Exterior* Food Manger Instructor
- Serve Safe Instructor National Restaurant Association (NRA)
- National Restaurant Association (NRA)
- Water Safety Instructor Certification
- Rock Climbing and Leadership Skills Training B.S.A. Project Cope Certification
- Non- Traditional Internship Harrah's Hotel, Las Vegas, Nevada
- Student Government Leadership Training

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Lee Wilhelm

Printed Name of Applicant



Signature of Applicant